



EXHIBIT SPACE APPLICATION – CONTRACT

Geo-Congress 2023
Los Angeles Convention Center – Los Angeles, CA • March 26-29, 2023

Return signed contract to: BCURTIS@ASCE.ORG
Tel: 800-548-2723 • Fax: (877) 442-7214
Are you a first-time exhibitor? YES No

COMPANY _____

Contact Name _____ Contact Job Title _____

Street Address/ P.O Box# _____

City / State / Zip / Country _____

Phone _____ Fax _____ 800# _____

E-mail _____ Web site _____

P.R. Contact / Firm _____ P.R. Contact Phone _____

Exposition Fee Payment Schedule

- \$2,795 10x10 In-Line; \$2,995 10x10 Corner; \$4,995 10x20; \$7,995 20x20 Island (before March 31, 2022, 50% deposit due with contract; balance due September 30, 2022)
- \$3,095 10x10 In-Line; \$3,295 10x10 Corner; \$5,395 10x20; \$8,495 20x20 Island (April 1, 2022-September 30, 2022, 50% deposit due with contract; balance due September 30, 2022)
- \$3,395 10x10 In-Line; \$3,595 10x10 Corner; \$5,795 10x20; \$8,995 20x20 Island (after October 1, 2022, 100% of the total fee due with contract)

Applications must be accompanied by 50% of the total space rental made payable to ASCE/2022 Geo Exhibits, if mailed before September 30, 2022. All contracts submitted after October 1, 2022 must be accompanied by full payment.

Payment Information: Preferred methods of payment are ACH / Wire Transfer; Check; and e-Check.

ACH / Wire Transfer	Check	e-Check
Truist Bank 1445 New York Avenue, NW Washington, DC 20005 American Society of Civil Engineers Bank Account No.: 202860213 Bank ABA Routing No.: 061000104 SWIFT Address (International Wire only): BRBTUS33	American Society of Civil Engineers P.O. Box 79668 Baltimore, MD 21279 USA	Finance Dept 703-295-6328

For credit cards and other payment information, please reach out to your sales representative or sales@asce.org.
ASCE does not accept credit card information through email - please call 1-703-295-6328 to process such payments.

Space Requirements: Booth Size _____ x _____ Corner: YES No

Booth Selection: 1. _____ 2. _____ 3. _____ 4. _____

Please assign near, if possible: _____

DO NOT assign near, if possible: _____

Special Requirements (e.g., carpet aisles, hanging banners, archways, etc.) _____

Authorized Exhibitor Signature _____ Date, Print Name _____

Accepted by Exhibit Management _____ Date _____

By submission of this contract, the exhibitor agrees to abide by all the terms of this agreement and by ASCE's vendor terms and conditions found here - <https://www.ascemediasales.org/terms-conditions>

ASCE is a 501(c)(3) charitable organization. For information about whether any portion of your sponsorship payment is eligible for treatment as a charitable contribution, please contact Joe Fernandez at 1-703-295-6234.

FOR SHOW OFFICE ONLY

Date Received _____	Total Square Feet _____	Amount Paid \$ _____
Booth # _____	Cost of Booth \$ _____	Amount Retained \$ _____
#of Corners _____	Deposit Paid \$ _____	Refund Due \$ _____
Dimension _____ X _____	Balance Due \$ _____	Cancellation Date _____
Number of Years _____	Company ID: _____	